

# The $V$ -logic Multiverse

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In recent years, the notion of ‘set-theoretic multiverse’ has emerged and progressively gained prominence in the debate on the foundations of set theory. Several conceptions of the set-theoretic multiverse have been presented so far, all of which have advantages and disadvantages. Hamkins’ *broad multiverse* ([4]), consisting of *all* models of *all* collections of set-theoretic axioms, is philosophically robust, but mathematically unattractive, as it may fail to fulfil fundamental foundational requirements of set theory. Steel’s *set-generic multiverse* ([5]) consisting of all Boolean-valued models  $V^{\mathbb{B}}$  of the axioms ZFC+Large Cardinals, is mathematically very attractive and fertile, but too restrictive. In particular, it cannot capture *all* possible outer models, focusing only on the set-generic extensions. Finally, Sy Friedman’s *hyperuniverse conception* ([2]), although mathematically versatile and foundationally attractive, has the main disadvantage of postulating that  $V$  is countable.

In this paper, we introduce a new conception of the set-theoretic multiverse, that is, the ‘ $V$ -logic multiverse’, which expands on mathematical work conducted within the Hyperuniverse Programme ([1], [3]), but also draws on features of the set-generic multiverse, in particular, on Steel’s proposed *axiomatisation* of it.

$V$ -logic is an *infinitary* logic (a logic admitting formulas and proofs of infinite length) whose language  $\mathcal{L}_{\kappa^+, \omega}$ , in addition to symbols already used in first-order logic, consists of  $\kappa$ -many constants  $\bar{a}$ , one for each set  $a \in V$ , and of a special constant symbol  $\bar{V}$ , which denotes  $V$ . In  $V$ -logic, one can ensure that the statement asserting the consistency of ZFC+ $\psi$ , for some set-theoretic statement  $\psi$ , is satisfied by some model  $M$ , *if and only if*  $M$  is an outer model of  $V$ . By outer model we mean here: models obtained through *set-forcing*, *class-forcing*, *hyperclass-forcing* and, in general, any model-theoretic technique able to produce *width extensions* of  $V$ . Thus, through the choice of suitable consistency statements, we can generate outer models  $M$ , endowed with specific features. The  $V$ -logic multiverse is precisely the collection of all such outer models of  $V$ .

The following observations help illustrate the adequacy of our method to produce a multiverse concept which, in our view, has better prospects

than the ones mentioned above:

1. Contrary to the set-generic multiverse, the  $V$ -logic multiverse is broad enough to include all kinds of outer models.
2. Contrary to the hyperuniverse conception, the  $V$ -logic multiverse does not reduce to a collection of countable transitive models, as  $V$  does not need to be taken to be countable.

As it stands, the  $V$ -logic multiverse may be used to pursue two fundamental research directions, both of which are ideally aimed at developing an *axiomatic theory* of the multiverse.

One consists in defining the  $V$ -logic multiverse of different extensions of ZFC, by taking into account such axioms as AD, PD, large cardinals,  $V = L$  and others, and investigating which relationships obtain among all such  $V$ -logic multiverses.

The second direction consists in taking  $V$  to be approximated by different structures, such as  $L$ ,  $L$ -like models,  $V_\kappa$ , where  $\kappa$  is some large cardinal and investigate, for instance, whether members of the corresponding  $V$ -logic multiverses are compatible with each other, and to what extent. For instance, the  $L$ -logic multiverse maximises compatibility, but reduces the extent of structural variability among universes, thus reducing the range of alternative *truth outcomes* in the multiverse.

We argue that the  $V$ -logic multiverse is both mathematically more fruitful and philosophically robust than all the other multiverse conceptions, and consequently the best candidate to be the foundation of set theory and mathematics.

## References

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